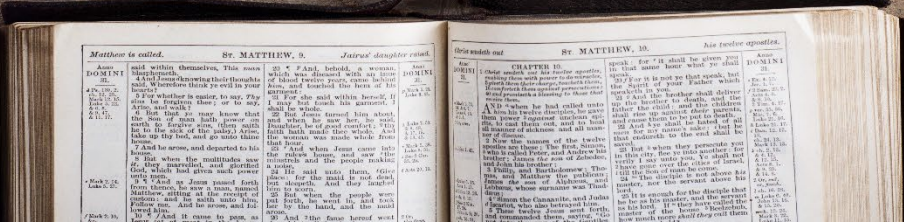


歌罗西书 1:28

28 我们传扬他，是用诸般的智慧，劝戒各人，教导各人，要把各人在基督里完完全全地引到神面前。



罗马书 12:1-2

1 所以，弟兄们，我以神的慈悲劝你们，将身体献上，当作活祭，是圣洁的，是神所喜悦的；你们如此事奉乃是理所当然的。



2

不要效法这个世界，只要心意更新而变化，叫你们察验何为神的善良、纯全、可喜悦的旨意。



在科技时代下变与不变的教会

苏立忠牧师/博士



引言：在科技空前发展的今天，要分辨哪些是可变的，哪些是不可变的要素，确实不容易。能分辨又能化诸为行动，不仅聪明，还加上智慧。



相反的，坚持可变的为不可变的，是固执；
尝试去改变不可改变的，则是愚昧。



1) 福音要求我们“心意更新而变化”。 在剧变的世界里，教会必须迅速改变与更新已不在话下，更重要的是要有正确方向的改变。

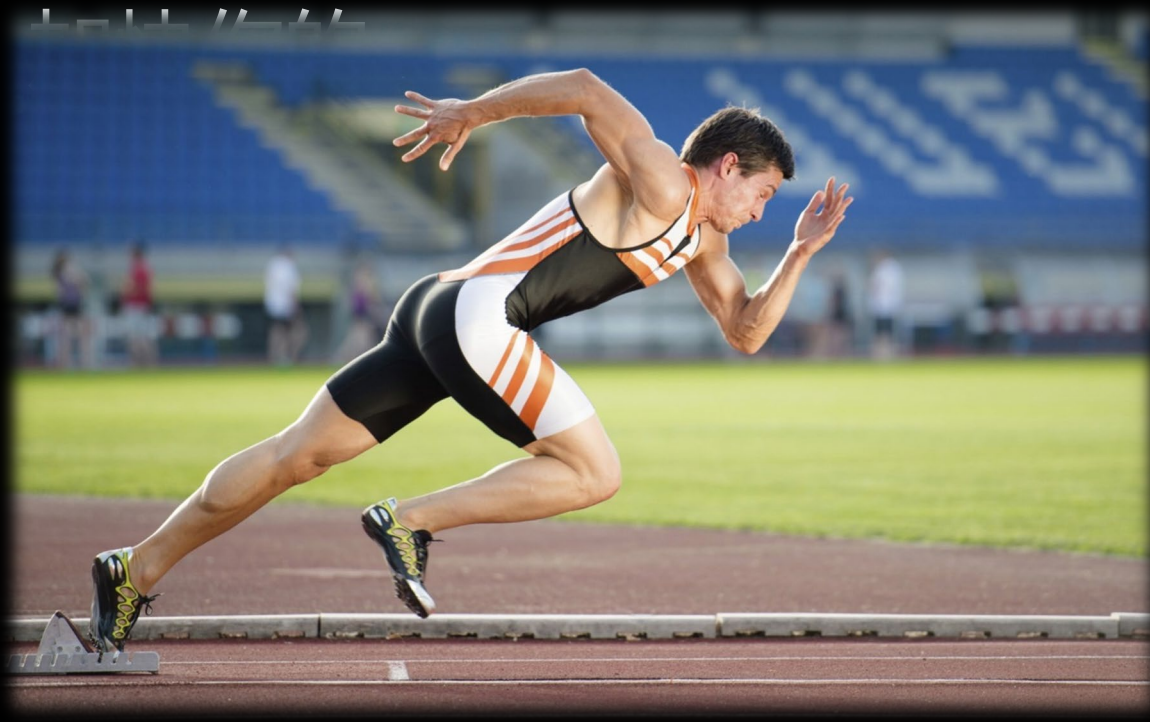


就如同在自然界中，狮子在追，羚羊在跑，为了生存，羚羊必须跑得更快，并且要往正确的方向跑，若往狮群方向跑，就是自寻死亡。



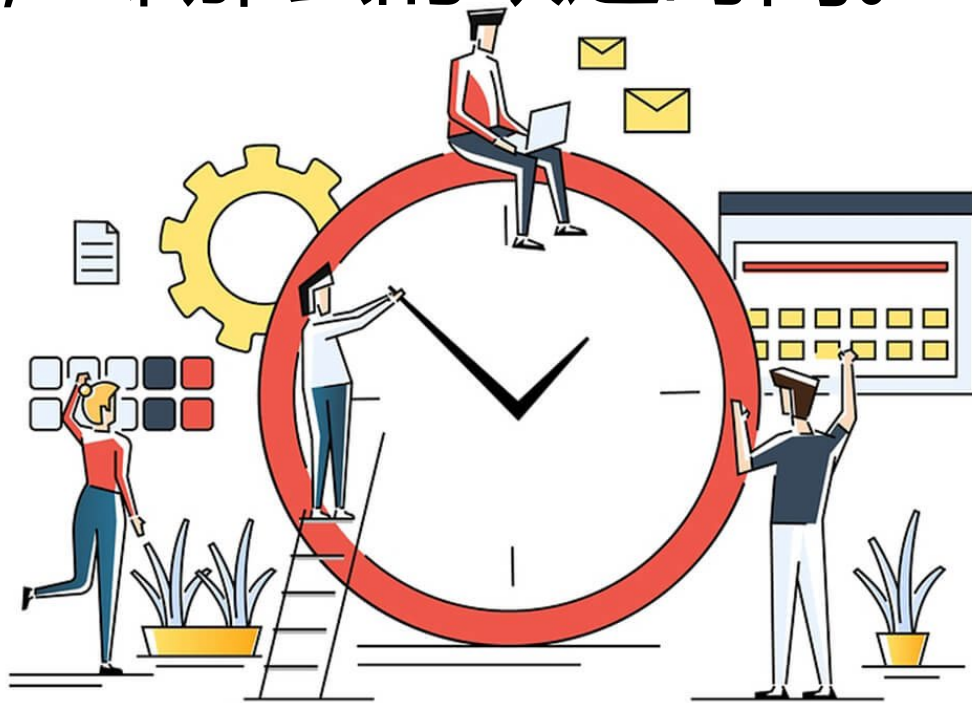
正如有人将“灵恩”带进传统教会，方向错了，这样的改变带来的必然是混乱。

总之，从「不变则亡」到「不速则亡」的断言，
必须谨记所谓的正确**速度(Velocity)=速率**
(speed)+方向(direction)，意即在正确的方向上

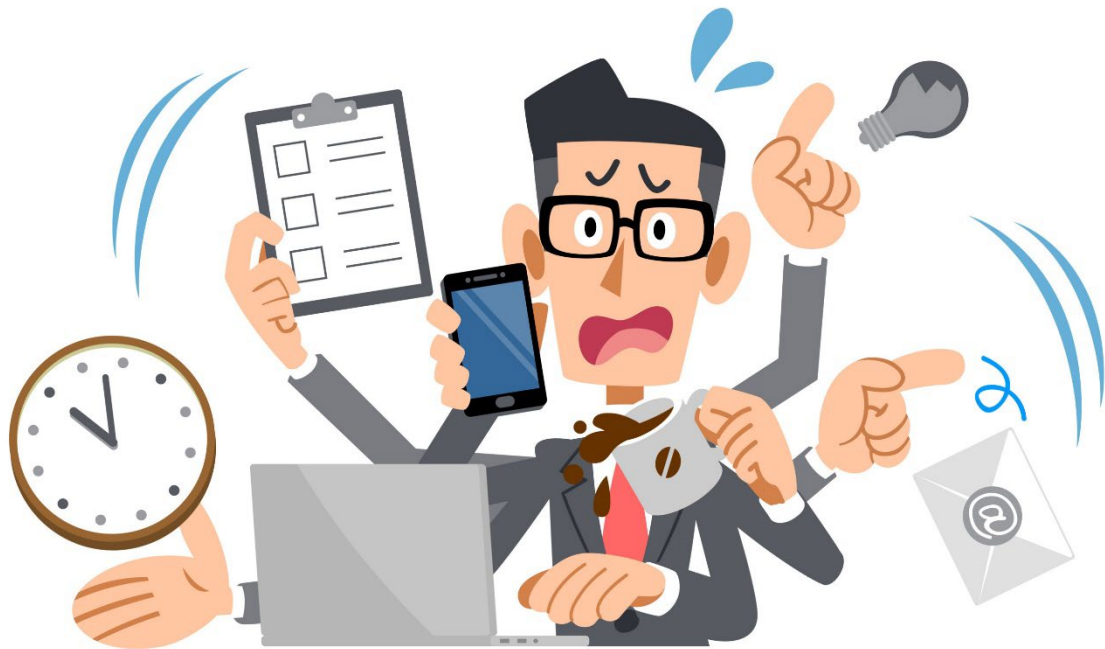


速率，这方是
我们要求的速度！

2) 由于科技的创新与进步，让人的速度倍增，人类从来没有像今天一样拥有那么多空间，却那么的缺乏时间。



再加上工作的繁琐，经济的压力，人际关系的紧张以及家庭中的矛盾，不少人已经无法忍受冗长、没有生气和内容的聚会。



为什么青少年人离开教会，是他们贪爱世界？或者是教会没有顾虑他们的需要与挣扎，不愿放下长期以来持守的“传统”，按照他们的状况来引导他们？



Matthew is called. **St. MATTHEW, 9.** *Jairus' daughter raised.*

13 And he said unto them, I will not be called the Son of Man, but the Son of the Living God, and the Son of the Man which sitteth in the clouds of heaven.

14 And he said unto them, Whom say ye that I am? And they answered and said, Jesus the Son of David.

15 And he said unto them, But I say unto you, that ye say Jesus the Son of David, which is the Son of Man, and ye say, Who is the Son of Man? For the Son of Man shall come in the clouds of heaven, and shall see every man, and shall reward every man according to his works.

16 And he said unto them, Woe unto them that say, We will be as the Gentiles, and as the Pharisees, and as the Sadducees, and shall not be as they: for so shall they be.

17 And he said unto them, Woe unto you that say, We will be as the Gentiles, and as the Pharisees, and as the Sadducees, and shall not be as they: for so shall they be.

St. MATTHEW, 10. *His twelve apostles.*

CHAPTER 10. *Jesus sendeth out his twelve apostles, and giveth them power to cast out devils, and to heal every sickness.*

1 And he called unto him his twelve apostles, and gave them power, and authority, that they should cast out devils, and heal every sickness.

2 And he sent them out two by two, and commanded them, saying, Go ye into all the world, and preach the Gospel to every creature.

3 And he said unto them, Whosoever shall receive you, he shall receive me, and he that receiveth me, receiveth him that sent me.

4 And he said unto them, Whosoever shall give you to drink of a cup of water to drink, because ye are a stranger, he shall not lose his reward.

5 And he said unto them, Whosoever shall blaspheme against one of these little ones which are here, he shall be blasphemer against heaven, and shall be damned.

6 And he said unto them, Whosoever shall offend one of these little ones which are here, he shall be damned.

7 And he said unto them, Whosoever shall offend one of these little ones which are here, he shall be damned.

8 And he said unto them, Whosoever shall offend one of these little ones which are here, he shall be damned.

9 And he said unto them, Whosoever shall offend one of these little ones which are here, he shall be damned.

10 And he said unto them, Whosoever shall offend one of these little ones which are here, he shall be damned.

St. MATTHEW, 11. *Jesus sendeth out his twelve apostles, and giveth them power to cast out devils, and to heal every sickness.*

1 And he called unto him his twelve apostles, and gave them power, and authority, that they should cast out devils, and heal every sickness.

2 And he sent them out two by two, and commanded them, saying, Go ye into all the world, and preach the Gospel to every creature.

3 And he said unto them, Whosoever shall receive you, he shall receive me, and he that receiveth me, receiveth him that sent me.

4 And he said unto them, Whosoever shall give you to drink of a cup of water to drink, because ye are a stranger, he shall not lose his reward.

5 And he said unto them, Whosoever shall blaspheme against one of these little ones which are here, he shall be blasphemer against heaven, and shall be damned.

6 And he said unto them, Whosoever shall offend one of these little ones which are here, he shall be damned.

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10 And he said unto them, Whosoever shall offend one of these little ones which are here, he shall be damned.

在硬体上可以提升或使用一些科技工具，
比如，教会的音响系统、藉由视频来作家事
报告、以网络来传福音、开讲座会，在线上

与信徒交流等。

显然，科技是实现
福音传播的最佳助
手，也可以成为当
下牧养的工具。



然而，科技只是工具，不可喧宾夺主，免得跑错方向。传播的内容永远是核心，要有好的内容就必须投资在软体上就是

「人材」。有好人材才能产生好的内容。



教会在寻求突破与更新，能不能成功的重要因素不是方法或模式，也不是在硬件上加强，而是「人」本身，人是最需不断突破与更新的。



当「方法」、「策略」、「模式」与已经突破和更新的「人」结合，真正的改变与革新就成为可能！因为这些人能分辨可改变的和不可改变的并且能够落实。



3) 比如说，在崇拜上的更新与改变。崇拜的对象是三位一体的神，是以神为中心的，这是不变的。



然而今天一些教会出现乱象，将崇拜会搞成像摇滚音乐会，立体音响设备，大声的击鼓、吉他、电子乐器等，加上灵舞、

身体的扭动，极致的“演出”，台下的信众唱的如醉如狂。



基本上，这是宗教的人文主义现象，是为着讨好取悦会众而设计的“宗教剧”。目的是满足人的宗教性和社会性；教会崇拜成为纾解压力的途径。虽然称之为崇拜，却没有覲见神。



反过来，以神为中心的崇拜，无论诗歌、讲道、祷告都是藉由基督而献给父神的或在基督里向人宣告的，不是我们唱的多起劲、讲述的技巧多高超，而是怎么参与基督为我们所做的而献上。因为基督是我们与上帝之间的惟一中保。



Matthew is called. St. MATTHEW, 9. Jairus' daughter raised.

1 And he went into a town, and said within themselves, This man blasphemeth, because he saith that he is the Son of God.

2 And he taught in their synagogues, and they said, How can he do such things? He is not the Son of God.

3 And he said unto them, How say ye these things? For I have said, that the Son of man hath power to give life unto whom he will.

4 And when he was come into the town, he sought for a certain man, which was diseased, with an unclean spirit.

5 And when he had found him, he said unto him, Rise up, and walk.

6 And he fell on his face, and said unto him, My lord, have mercy on me.

7 And he arose, and departed to his house.

8 And when the multitude saw this, they marvelled, and glorified God, which had given such power unto men.

9 And as Jesus passed forth from thence, he saw a man, named Mattias, sitting at the receipt of custom, and he said unto him, Follow me, and I will make thee a fisherman.

10 And he came to him, and said, What shall I do, Lord?

11 And he said unto him, Follow me, and thou shalt be a fisherman of men.

12 And when he was come into the town, he sought for a certain man, which was diseased, with an unclean spirit.

13 And when he had found him, he said unto him, Rise up, and walk.

their watch out. St. MATTHEW, 10. His twelve apostles.

1 And he called unto him twelve disciples, whom he sent forth, and gave them power to tread upon serpents, and scorpions, and to overcome all the power of the enemy.

2 And he gave them authority to heal all manner of diseases, and all manner of infirmities.

3 And he said unto them, Go ye into all the world, and preach the Gospel to every creature.

4 And whosoever shall believe and be baptized, he shall be saved.

5 And whosoever shall not believe, he shall be damned.

6 And he said unto them, I have sent you forth as sheep in the midst of wolves: therefore shall ye be wise as serpents, and simple as doves.

7 But beware of men: for they will kill the body, and cannot kill the soul.

8 And he said unto them, He that forsaketh me, and his family, and his brethren, and his sisters, and his parents, and himself, shall be my disciple.

9 And whosoever shall love his father, or his mother, or his wife, or his children, or his brethren, or his sisters, or his parents, or himself, more than me, shall not be my disciple.

10 And whosoever shall deny me, and my Father, who is in heaven, shall deny me before my Father, who is in heaven.

11 And whosoever shall confess me, and my Father, who is in heaven, shall I confess before my Father, who is in heaven.

12 And whosoever shall deny me, and my Father, who is in heaven, shall I deny before my Father, who is in heaven.

13 And whosoever shall confess me, and my Father, who is in heaven, shall I confess before my Father, who is in heaven.

CHAPTER 10. Twelve apostles sent forth, and given power to tread upon serpents, and scorpions, and to overcome all the power of the enemy.

1 And he called unto him twelve disciples, whom he sent forth, and gave them power to tread upon serpents, and scorpions, and to overcome all the power of the enemy.

2 And he gave them authority to heal all manner of diseases, and all manner of infirmities.

3 And he said unto them, Go ye into all the world, and preach the Gospel to every creature.

4 And whosoever shall believe and be baptized, he shall be saved.

5 And whosoever shall not believe, he shall be damned.

6 And he said unto them, I have sent you forth as sheep in the midst of wolves: therefore shall ye be wise as serpents, and simple as doves.

7 But beware of men: for they will kill the body, and cannot kill the soul.

8 And he said unto them, He that forsaketh me, and his family, and his brethren, and his sisters, and his parents, and himself, shall be my disciple.

9 And whosoever shall love his father, or his mother, or his wife, or his children, or his brethren, or his sisters, or his parents, or himself, more than me, shall not be my disciple.

10 And whosoever shall deny me, and my Father, who is in heaven, shall deny me before my Father, who is in heaven.

11 And whosoever shall confess me, and my Father, who is in heaven, shall I confess before my Father, who is in heaven.

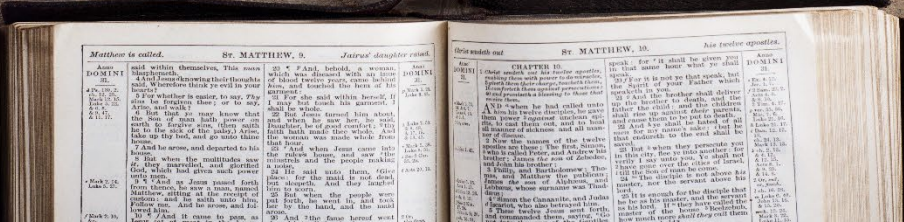
12 And whosoever shall deny me, and my Father, who is in heaven, shall I deny before my Father, who is in heaven.

13 And whosoever shall confess me, and my Father, who is in heaven, shall I confess before my Father, who is in heaven.

一个好的、健康的崇拜，肯定包括：圣颂，让情感投入赞美神；圣道，知性的领受，让会众更认识神；圣约，回应神的呼召，意志上全然的委身。这些都是崇拜不可变的要素。



后现代的特征：忙碌又孤独。在大街上人来人往，都是擦肩而过的“他们”。

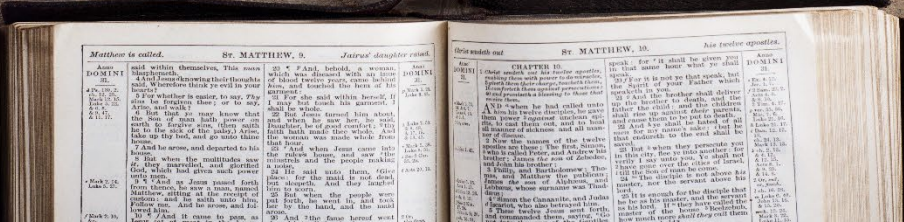


Matthew is called.
And Jesus said unto him, Follow me, and I will make thee a fisher of men. And he answered and said, Yea, Lord; for I have been a fisherman. And he said unto him, From now on thou shalt be called Cephas, which is by interpretation, a stone. And when Jesus was finished, he departed from thence, and came into a city called Capernaum. And he taught in their synagogues, and they were astonished, and said, Whence hath this man here wisdom, and such mighty signs? And he answered and said unto them, This man is the carpenter, the son of Mary, and the brother of James and Joseph, and the brother of Alphaeus. And he was amazed at them. And he said, Here will I send you twelve, whom I have appointed, two of their names are Simon and Andrew, his brother, and James and John, his brothers, and Philip, and Bartholomew, and Thomas, and Matthew the publican, and James the son of Alphaeus, and Judas the brother of Joseph, and Judas Iscariot, who afterwards betrayed him. And he gave them twelve names. And he sent them out two by two, and gave them power over the devils, and said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned. And these signs shall follow them that believe: In his name shall they cast out devils, they shall take up serpents, and shall drink deadly venoms, and shall not be hurt: they shall lay hands on the sick, and they shall be made whole. And he came to Capernaum, and he taught in their synagogues, and they were astonished, and said, Whence hath this man here wisdom, and such mighty signs? And he answered and said unto them, This man is the carpenter, the son of Mary, and the brother of James and Joseph, and the brother of Alphaeus. And he was amazed at them. And he said, Here will I send you twelve, whom I have appointed, two of their names are Simon and Andrew, his brother, and James and John, his brothers, and Philip, and Bartholomew, and Thomas, and Matthew the publican, and James the son of Alphaeus, and Judas the brother of Joseph, and Judas Iscariot, who afterwards betrayed him. And he gave them twelve names. And he sent them out two by two, and gave them power over the devils, and said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned. And these signs shall follow them that believe: In his name shall they cast out devils, they shall take up serpents, and shall drink deadly venoms, and shall not be hurt: they shall lay hands on the sick, and they shall be made whole.

CHAPTER 10.
And he called unto him twelve, whom he appointed, two of their names are Simon and Andrew, his brother, and James and John, his brothers, and Philip, and Bartholomew, and Thomas, and Matthew the publican, and James the son of Alphaeus, and Judas the brother of Joseph, and Judas Iscariot, who afterwards betrayed him. And he gave them twelve names. And he sent them out two by two, and gave them power over the devils, and said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned. And these signs shall follow them that believe: In his name shall they cast out devils, they shall take up serpents, and shall drink deadly venoms, and shall not be hurt: they shall lay hands on the sick, and they shall be made whole.

CHAPTER 11.
And he came to his own city, and he taught in their synagogues, and they were astonished, and said, Whence hath this man here wisdom, and such mighty signs? And he answered and said unto them, This man is the carpenter, the son of Mary, and the brother of James and Joseph, and the brother of Alphaeus. And he was amazed at them. And he said, Here will I send you twelve, whom I have appointed, two of their names are Simon and Andrew, his brother, and James and John, his brothers, and Philip, and Bartholomew, and Thomas, and Matthew the publican, and James the son of Alphaeus, and Judas the brother of Joseph, and Judas Iscariot, who afterwards betrayed him. And he gave them twelve names. And he sent them out two by two, and gave them power over the devils, and said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned. And these signs shall follow them that believe: In his name shall they cast out devils, they shall take up serpents, and shall drink deadly venoms, and shall not be hurt: they shall lay hands on the sick, and they shall be made whole.

教会是神的“家”，必须让人感受家的温馨，时刻都想回家与家人一起笑一起哭。



Matthew is called. St. MATTHEW, 9. Jairus' daughter raised.

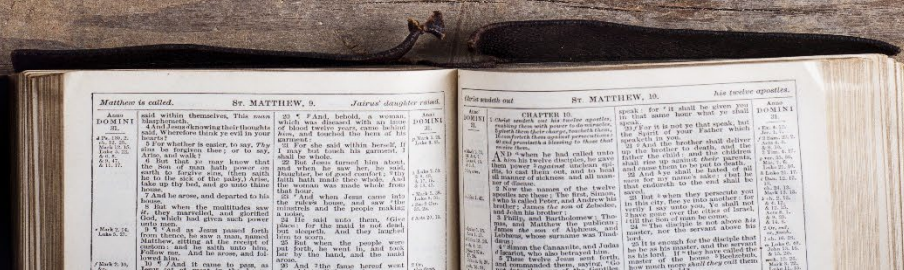
And said within themselves, This man blasphemeth, he saith he is equal to God. Wherefore think ye evil in your hearts? For ye make a man equal to God, who is the Son of the living God. And when Jesus came into the house, he said unto the father, Give back again to me my daughter, she is dead. And Jesus took the hand of the girl, and she was raised. And when Jesus came into the house, he said unto the father, Give back again to me my daughter, she is dead. And Jesus took the hand of the girl, and she was raised.

CHAPTER 10. Our Lord sent out his twelve apostles, and gave them power to preach the Gospel in all the world. And when he had called unto them, he said unto them, I have sent you forth as lambs in the midst of wolves: therefore ye shall not have any thing that ye shall eat or drink, nor shall you have any thing that ye shall wear. And he said unto them, Whosoever will be a disciple of mine, let him deny himself, and take up his cross, and follow me. And he said unto them, Whosoever will be a disciple of mine, let him deny himself, and take up his cross, and follow me. And he said unto them, Whosoever will be a disciple of mine, let him deny himself, and take up his cross, and follow me.

His twelve apostles. DIONISII.

And said within themselves, This man blasphemeth, he saith he is equal to God. Wherefore think ye evil in your hearts? For ye make a man equal to God, who is the Son of the living God. And when Jesus came into the house, he said unto the father, Give back again to me my daughter, she is dead. And Jesus took the hand of the girl, and she was raised. And when Jesus came into the house, he said unto the father, Give back again to me my daughter, she is dead. And Jesus took the hand of the girl, and she was raised.

将教会团契小组化是达成这目的的途径:



Matthew is called.

ST. MATTHEW, 9.

Jairus' daughter raised.

10 And he said within themselves, This man blasphemeth against the Spirit of God. And he said, Wherefore think ye evil in your hearts? For it is not for man to say, I will be God: but it is said of the Son of man, I will be God. And when Jesus came into the town, he was met of a certain man, which was lame, and he had heard that Jesus had said, I will be God. And he came, and he fell down at his feet, saying, Lord, have mercy on me. And Jesus said unto him, Arise, and walk. And he sprang up, and he walked. And when Jesus came into the town, he was met of a certain man, which was lame, and he had heard that Jesus had said, I will be God. And he came, and he fell down at his feet, saying, Lord, have mercy on me. And Jesus said unto him, Arise, and walk. And he sprang up, and he walked.

their watch out

ST. MATTHEW, 10.

His twelve apostles.

CHAPTER 10. 1 And he called unto him twelve apostles, and gave them power and authority over all devils, and to cure all sicknesses. 2 And he sent them out two by two, and gave them power and authority over all devils, and to cure all sicknesses. 3 And he said unto them, I have sent you out as sheep in the midst of wolves: therefore ye must be wise as serpents, and simple as doves. 4 But take heed to yourselves, lest ye be tempted: for ye shall be set on foot by the synagogues and by the cities, saying, We will kill thee, because thou hast said, I am the Son of man. 5 Therefore when ye shall be persecuted in one city, flee into another: for I will send you forth as sheep in the midst of wolves. 6 And whosoever will save his life, shall lose it: and whosoever will lose his life, shall save it. 7 And he charged them, saying, Whosoever shall have loved his father or his mother, or his wife, or his children, or his brethren, or his sisters, or his kinsfolk, or his friends, or himself, more than me, shall be my enemy. 8 Whosoever shall deny me before men, I will deny him before my Father which is in heaven. 9 Whosoever shall confess me before men, I will confess him before my Father which is in heaven. 10 Whosoever shall receive one of these my brethren which are the least of these, he shall receive me, and my Father which is in heaven. 11 Whosoever shall receive one of these my brethren which are the least of these, he shall receive me, and my Father which is in heaven. 12 Whosoever shall receive one of these my brethren which are the least of these, he shall receive me, and my Father which is in heaven. 13 Whosoever shall receive one of these my brethren which are the least of these, he shall receive me, and my Father which is in heaven.

a) 团契小组化的好处



Matthew is called.

1 Jesus said within themselves, This man
doth not think to call us apostles,
for he knoweth our hearts. For Jesus
said, Whosoever shall be called
of God, he shall forsake all
that he hath, and follow me.
2 And he said, I will call unto
me, and ye shall be my disciples,
and I will send you forth into all
the world to preach the gospel.
3 And he said, Whosoever shall
will to be a disciple, let him
deny himself, and take up his
cross, and follow me.
4 For whosoever shall will to
save his life, shall lose it; and
whosoever shall lose his life
for my sake, shall save it.
5 For the Son of Man shall
come, and the Son of Man shall
reward every man according to
his work.
6 And he said, Verily I say unto
you, Whosoever shall give up
his life for my sake, and for
the sake of the gospel, shall
live forever.
7 And he arose, and departed to
his town.
8 And when the multitude was
great, they besought him, that
he would send forth some of
his disciples to preach in the
towns and villages round about
Jerusalem.
9 And he answered and said, I
will send you forth, and I will
give you power and authority
over all devils, and to tread
upon serpents, and scorpions,
and to overcome all power of
the enemy.
10 And he called unto him
twelve disciples, whom he
sent forth to preach in all
the towns and villages round
about Jerusalem.

St. MATTHEW, 9.

Jesus' disciples raised.
11 And he said, I will call unto
me, and ye shall be my disciples,
and I will send you forth into all
the world to preach the gospel.
12 And he said, Whosoever shall
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deny himself, and take up his
cross, and follow me.
13 For whosoever shall will to
save his life, shall lose it; and
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for my sake, shall save it.
14 For the Son of Man shall
come, and the Son of Man shall
reward every man according to
his work.
15 And he said, Verily I say unto
you, Whosoever shall give up
his life for my sake, and for
the sake of the gospel, shall
live forever.
16 And he arose, and departed to
his town.
17 And when the multitude was
great, they besought him, that
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his disciples to preach in the
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18 And he answered and said, I
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the towns and villages round
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CHAPTER 10.

20 Jesus called unto him twelve
disciples, whom he sent forth
to preach in all the towns and
villages round about Jerusalem.
21 And he gave unto them power
and authority over all devils,
and to tread upon serpents,
and scorpions, and to overcome
all power of the enemy.
22 And he said unto them, I
have sent you forth as sheep
in the midst of wolves; therefore
ye shall be as wise as serpents,
and as harmless as doves.
23 Beware of men; for they will
kill the body, but they cannot
kill the soul. Yea, he that shall
deny me before men, I will
deny him before my Father
which is in heaven.
24 Whosoever shall confess me
before men, I will confess him
before my Father which is in
heaven.
25 Whosoever shall will to
lose his life, shall save it; but
whosoever shall will to save
his life, shall lose it.
26 For whosoever shall will
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and follow me.
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30 For the Son of Man shall
come, and the Son of Man shall
reward every man according to
his work.
31 And he said, Verily I say unto
you, Whosoever shall give up
his life for my sake, and for
the sake of the gospel, shall
live forever.
32 And he arose, and departed to
his town.
33 And when the multitude was
great, they besought him, that
he would send forth some of
his disciples to preach in the
towns and villages round about
Jerusalem.
34 And he answered and said, I
will send you forth, and I will
give you power and authority
over all devils, and to tread
upon serpents, and scorpions,
and to overcome all power of
the enemy.
35 And he called unto him
twelve disciples, whom he
sent forth to preach in all
the towns and villages round
about Jerusalem.

their watch out.

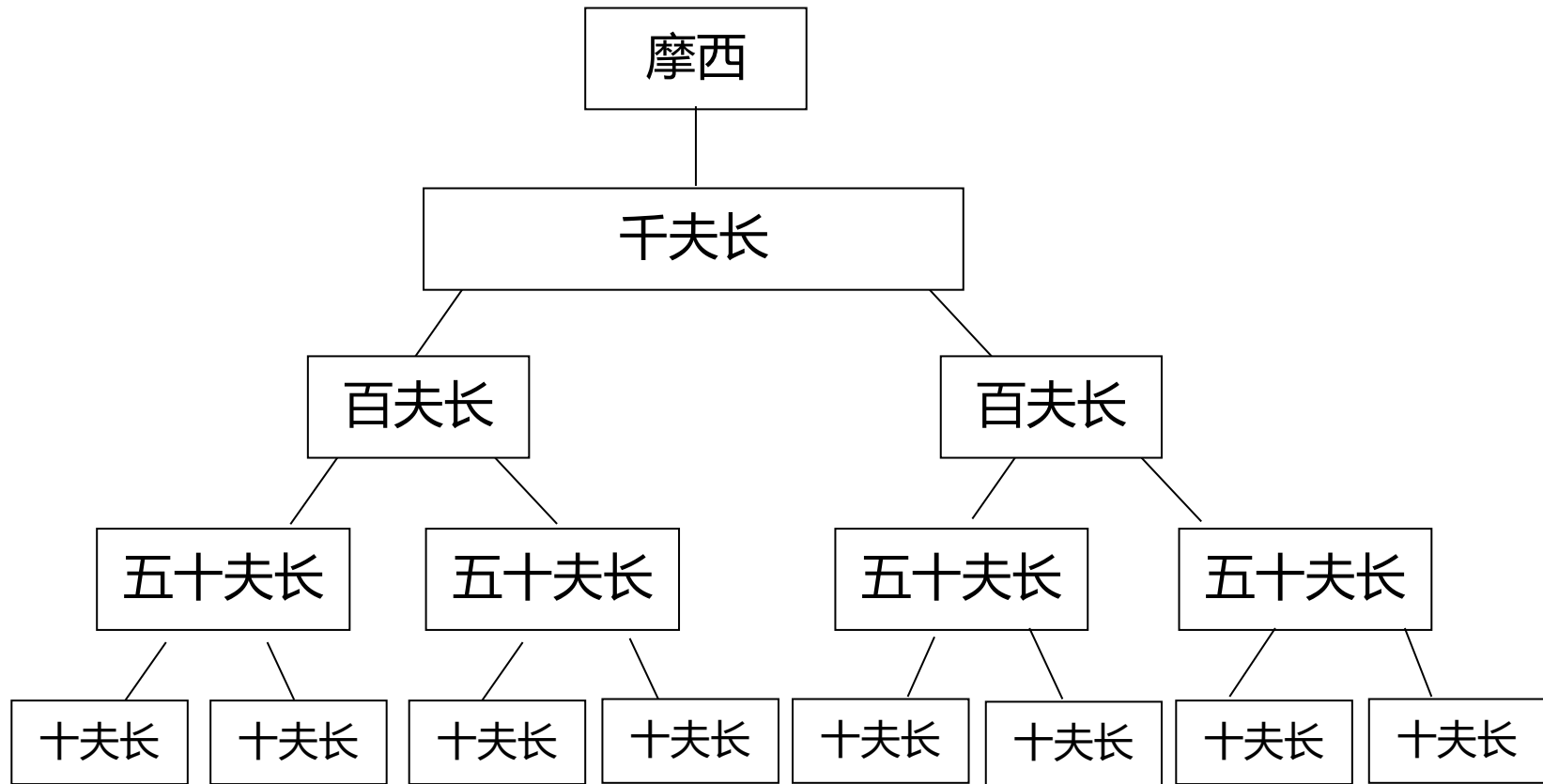
36 Jesus called unto him twelve
disciples, whom he sent forth
to preach in all the towns and
villages round about Jerusalem.
37 And he gave unto them power
and authority over all devils,
and to tread upon serpents,
and scorpions, and to overcome
all power of the enemy.
38 And he said unto them, I
have sent you forth as sheep
in the midst of wolves; therefore
ye shall be as wise as serpents,
and as harmless as doves.
39 Beware of men; for they will
kill the body, but they cannot
kill the soul. Yea, he that shall
deny me before men, I will
deny him before my Father
which is in heaven.
40 Whosoever shall confess me
before men, I will confess him
before my Father which is in
heaven.
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St. MATTHEW, 10.

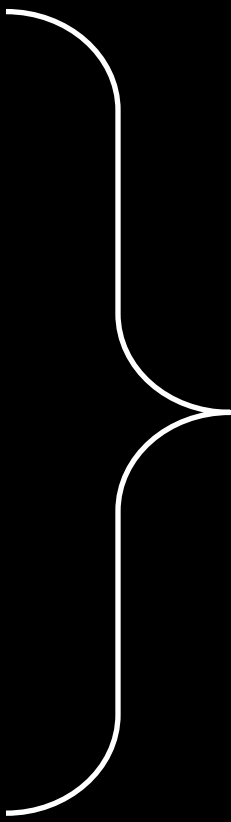
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His twelve apostles.

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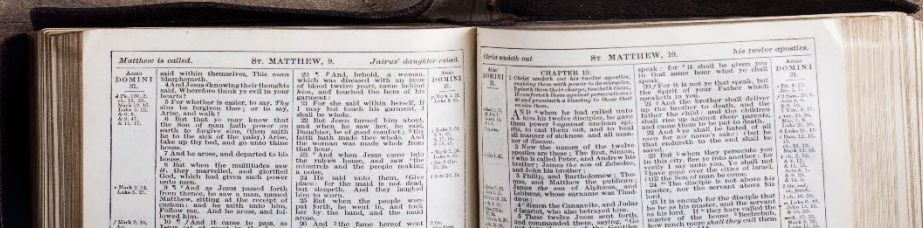


- a) 单轨灌输的不足
- b) 隶属某团体的需要
- c) 整全的灵命培育
- d) 系统化的认识主道
- e) 健全的团契生活
- f) 提供事奉的机会
- g) 传达资讯的管道
- h) 领人归主的途径
- i) 加强彼此代祷的关系



转移与更新现有的属灵架构

b) 会众型模式与团契小组模式在带领新朋友的途径上的差异



Matthew is called.

St. MATTHEW, 9.

Jairus' daughter raised.

And he said within themselves, This man blasphemeth, because he saith that he is the Son of God. And when he saw how they said, he said unto them, Whoso shall say to evil in your heart, I am a god, or saith that he is the Son of God, he shall be made like unto him. And when Jesus came into the city, he went into the synagogue, and taught. And they were astonished at his teaching. And he said unto them, Here is my authority, that I will be made like unto him. And when Jesus came into the city, he went into the synagogue, and taught. And they were astonished at his teaching. And he said unto them, Here is my authority, that I will be made like unto him.

their watch out

St. MATTHEW, 10.

His twelve apostles.

CHAPTER 10. These twelve went out and preached everywhere, and healed sick, and cast out devils. And he gave them power to tread upon serpents and scorpions, and to be not hurt of any thing that they shall touch. But he said unto them, Whoso shall receive you, he shall receive me, and he that receiveth me, receiveth him that sent me. And he said unto them, Whoso shall receive you, he shall receive me, and he that receiveth me, receiveth him that sent me. And he said unto them, Whoso shall receive you, he shall receive me, and he that receiveth me, receiveth him that sent me.

会众式

藉主日崇拜、
季节性活动、
特别讲座会、
布道会、
福音营等。

较以活动(activity)或节目
来吸引人。

小组式

藉个人友谊带进小组。

较以人或关系吸引新朋友
留下来。

1

崇拜聚会

复活/圣诞

布道会

福音营

迎新会

各

种

团

契

小

型

活

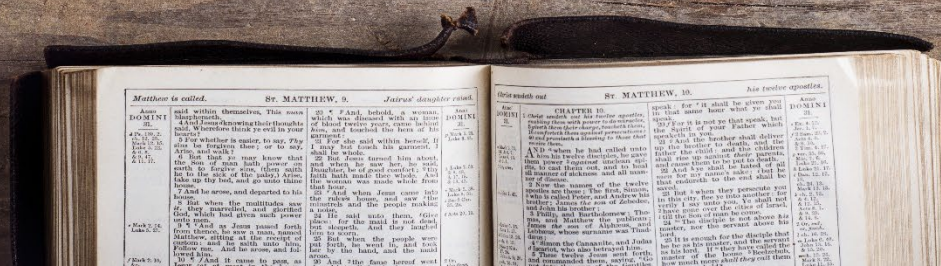
动



团契小组

2

c) 会众型模式与团契小组模式在牧养的途径上的差异



Matthew is called.

ST. MATTHEW, 9.

Jairus' daughter raised.

9 And he said unto his disciples, **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29** **30** **31** **32** **33** **34** **35** **36** **37** **38** **39** **40** **41** **42** **43** **44** **45** **46** **47** **48** **49** **50** **51** **52** **53** **54** **55** **56** **57** **58** **59** **60** **61** **62** **63** **64** **65** **66** **67** **68** **69** **70** **71** **72** **73** **74** **75** **76** **77** **78** **79** **80** **81** **82** **83** **84** **85** **86** **87** **88** **89** **90** **91** **92** **93** **94** **95** **96** **97** **98** **99** **100**

their watch out

ST. MATTHEW, 10.

Six twelve apostles.

10 **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29** **30** **31** **32** **33** **34** **35** **36** **37** **38** **39** **40** **41** **42** **43** **44** **45** **46** **47** **48** **49** **50** **51** **52** **53** **54** **55** **56** **57** **58** **59** **60** **61** **62** **63** **64** **65** **66** **67** **68** **69** **70** **71** **72** **73** **74** **75** **76** **77** **78** **79** **80** **81** **82** **83** **84** **85** **86** **87** **88** **89** **90** **91** **92** **93** **94** **95** **96** **97** **98** **99** **100**

会众式

以教牧为主，长执理事为副，无法周全的关怀全体会众。

最终是以活动来进行“关怀”。

结果培育出没有生命力的“平信徒”。

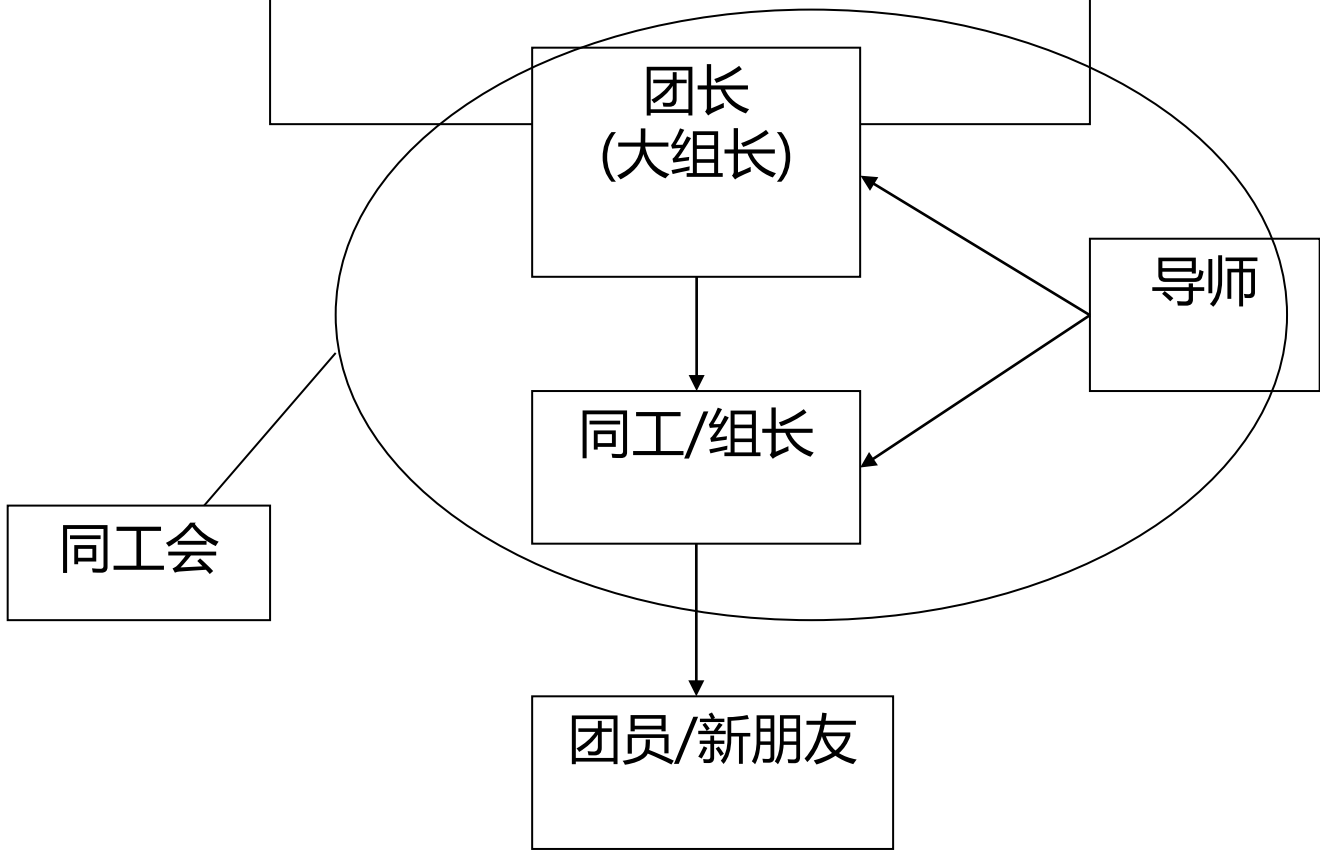
小组式

以团长、组长为主，可以周全的关怀全体会众。

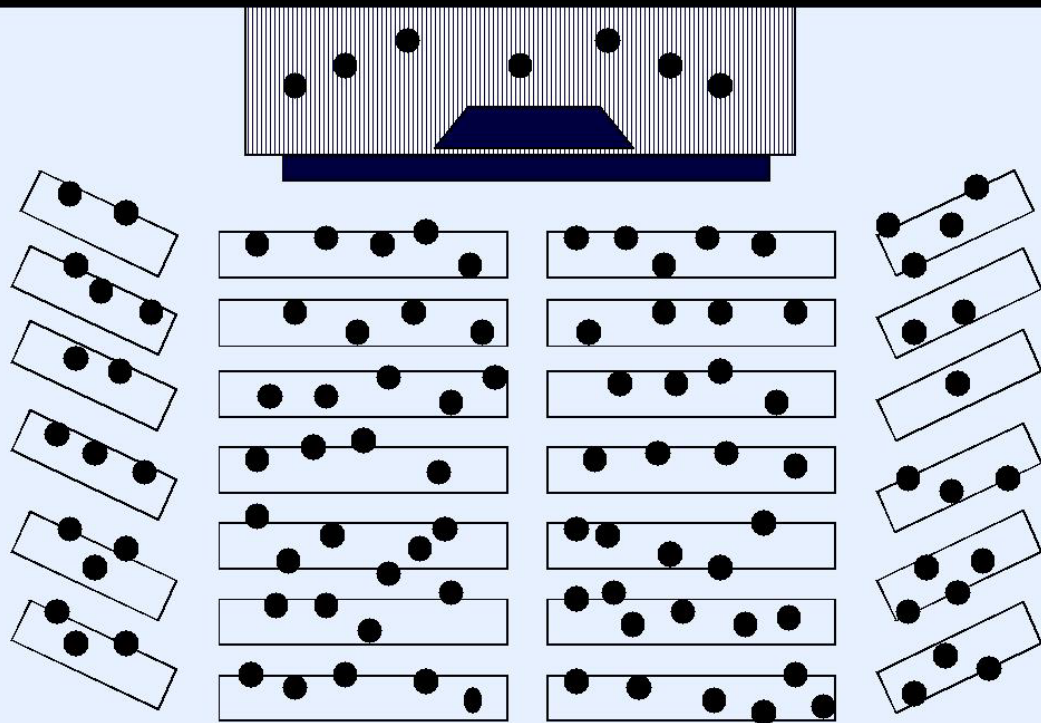
是较个人性或人性化的关怀。

结果培育出有生命活力的门徒。

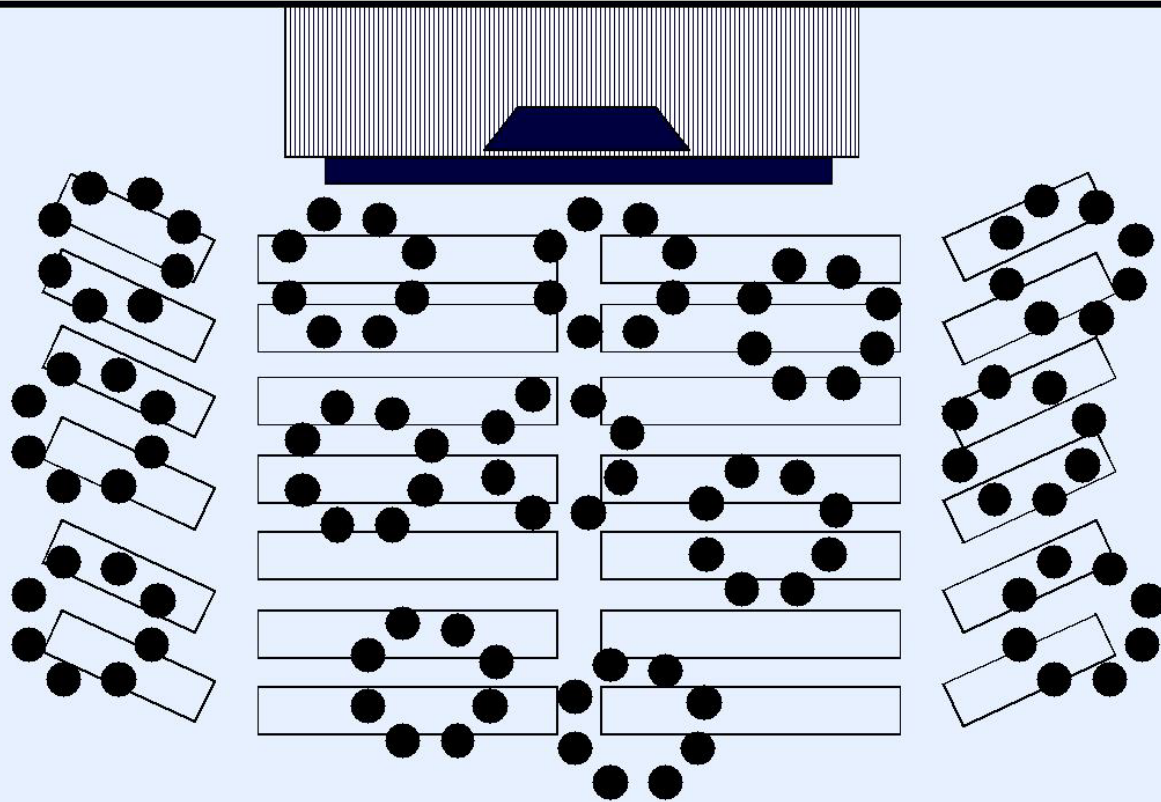
团契小组化的牧养模式



Big Enough to Celebrate



Small Enough to Care



5) 总之在千变万化的世代里，教会必须竭尽所能持守不可变的要素就是「爱」。



爱是彼此的接纳与包容，不是自我绝对化，更不是排斥异己，好像称义是靠行为成就的。



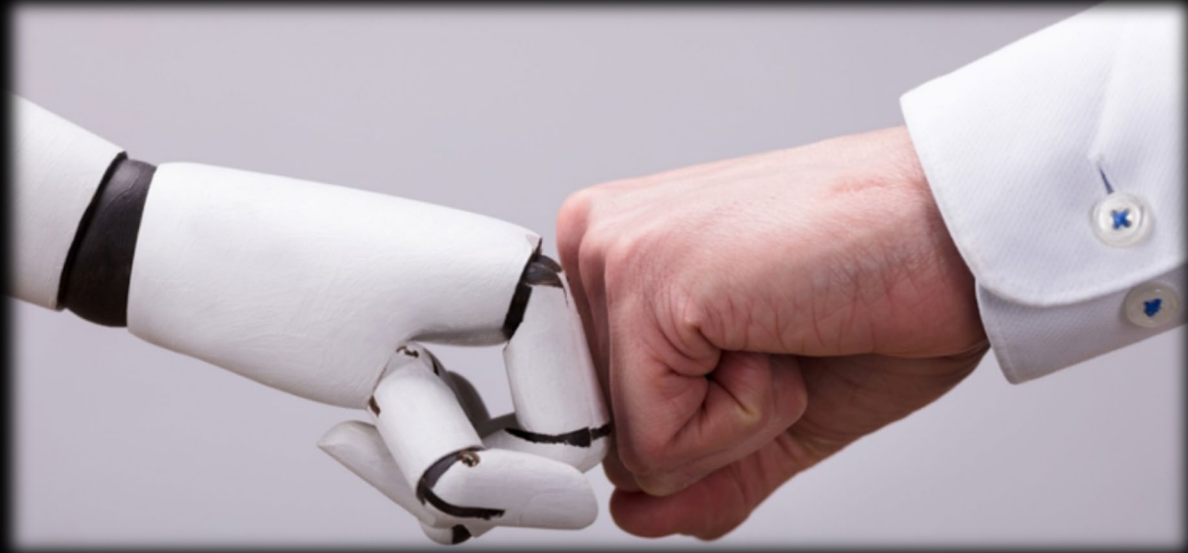
「爱」是不以市场经济的价值来衡量一个人，而是以人人拥有神的形象来接纳对方，让人可以活出人性尊严的团契生活，彼此扶持不致于在竞争的市场中失落。



总结：在AI的冲击下，世界将面对另一场剧变，诚如埃里克·布莱恩约弗森在《第二次机器革命》里说：「一年是一年，那是200年前；一个月是一年，那是20年前；一天是一年，那是现在。」



意思是说，今天世界改变的速度太神速了，我们必须坚守岗位，教会以神的道应对它，同时在基督里不断地自我更新和改变，不仅不被淘汰，还能有效地服侍这时代的人。



如果我们要让家变的更好，让我们自己先变好，跟着家就会越来越好。如果要教会在AI的时代变得更好，我们需要知识、灵性生命上不断更新改变，让我们变得更有智慧与爱心的去牧养羊群。

